

**Homemaking, Photography, &  
Fine Arts Departments**  
**PRE-REGISTRATION FORM**  
*(5 exhibits minimum to pre-register)*

*Please complete a form for each exhibitor you are registering and return to VCE-Clarke County, 101 Chalmers Ct. #B, Berryville, VA 22611 by August 1, 2011.*

**Age:** \_\_\_\_\_ (as of September 30, 2011)

**Circle the appropriate age bracket:**

<u>Younger Youth</u>	<u>Junior</u>	<u>Senior</u>	<u>Adult I</u>	<u>Adult II</u>
8 and under	9-13	14-19	20-59	60 & over

**First Name:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State:** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_

**Phone No.:** (      ) \_\_\_\_\_

**Number of Exhibits  
for this person only:** \_\_\_\_\_

**County:** \_\_\_\_\_

**4-H Member?** (circle one)      Yes      No